

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

JUN 16 1981

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....

The applicant Joseph and Kristine Bauman

2221 North Mallard Street, of Las Vegas,
Street and No. or P.O. Box No. City or Town

Nevada 89107, hereby make.... application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground
Name of stream, lake or other source.

2. The amount of water applied for is 02.5 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for Quasi-Municipal (4 residences) and domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: in the Northwest Quarter of the Southwest Quarter of Section 33, Township 19 South, Range 60 East, Mount Diablo Meridian, in the City of Las Vegas, Clark County, Nevada, from which the
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Southwest corner of the said Section 33 bears South 33° 40' West a distance of 2,160 feet.

6. Place of use the East Half of the Southeast Quarter of the Northwest Quarter of the Southwest Quarter of Section 33, Township 19 South, Range 60 East, Mount Diablo Meridian, in the City of Las Vegas, Clark County, Nevada.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) a drilled well with pump, motor, storage tank and pipelines to places of use.
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

11. Estimated time required to complete the application to beneficial use. Five Years

Please advise our State Water-Right Surveyor, David F. Causey,

P.E., Post Office Box No. 14846, Las Vegas, Nevada 89114, of all

.....actions taken of this application.....

By s/David F. Causey
David F. Causey, Agent
Signature, applicant or agent

Compared ha/is

P. O. Box No. 14846
Las Vegas, Nevada 89114

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before......

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before......

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I.....

Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed..... my office, this..... day of.....

Cultural map filed.....

Certificate No. _____ Issued _____ ~~CANCELLED~~ SOL 2 1981 ~~A.D. 19~~ _____ BECAUSE OF FAILURE

OF APPLICANT TO SUBMIT STATUTORY FEES.

218 (Rev. 9-80) State Engineer

Peter J. Moore STATE ENGINEER

State Engineer